## **Public Document Pack**



<u>To</u>: Councillor Blackman, <u>Convener</u>; and Councillors Allan, Boulton, Collie, Cormack, Cormie, Dean, Fletcher, Hunter, Leslie, MacGregor, Noble, John Stewart, Townson and Wisely.

> Town House, ABERDEEN 13<sup>th</sup> February 2012

## LICENSING COMMITTEE

The Members of the **LICENSING COMMITTEE** are requested to meet in Council Chamber - Town House on **TUESDAY, 21 FEBRUARY 2012 at 10.00 am**.

JANE G MACEACHRAN HEAD OF LEGAL AND DEMOCRATIC SERVICES

### <u>B U S I N E S S</u>

#### 1 DETERMINATION OF EXEMPT BUSINESS

1.1 <u>Members are Requested to Resolve that any Exempt Business on this</u> <u>Agenda be Considered with the Press and Public Excluded</u>

#### 2 MINUTES AND INFORMAL BUSINESS

2.1 <u>Minute of Previous Meeting of 17 January 2012</u> (Pages 5 - 18)

#### 3 <u>APPLICATIONS FOR GRANT, RENEWAL OR VARIATION OF LICENCES -</u> Including List of Applications (Pages 19 - 20)

3.1 <u>Application for the Grant of a Licence for a House in Multiple Occupation -</u> <u>Top Floor Flat, 23 Huntly Street</u> (Pages 21 - 28)

- 3.2 <u>Application for the Grant of a Licence for a House in Multiple Occupation -</u> <u>31 Auchinyell Road</u> (Pages 29 - 34)
- 3.3 <u>Application for a Licence for a House in Multiple Occupation 191</u> <u>Broomhill Road (Pages 35 - 38)</u>
- 3.4 <u>Application for a Licence for a House in Multiple Occupation First Floor</u> <u>Flat, 37 Lilybank Place</u> (Pages 39 - 60)
- 3.5 <u>Application for a Licence for a House in Multiple Occupation 28 The Spital</u> (Pages 61 - 72)
- 3.6 <u>Application for a Licence for a House in Multiple Occupation 148</u> <u>Bannermill Place (Pages 73 - 78)</u>
- 3.7 <u>Application for the Variation of a Late Hours Catering Licence Burger</u> <u>King Limited</u>
- 3.8 <u>Application for the Variation of a Late Hours Catering Licence Burger</u> <u>King Limited</u>
- 3.9 <u>Application for the Variation of a Late Hours Catering Licence Burger</u> <u>King Limited</u>
- 3.10 <u>Application for the Grant of a Second Hand Dealer Licence Instant Cash</u> <u>Loans Limited t/a The Money Shop</u>
- 3.11 <u>Application for the Renewal of a Street Trader (Hot Food) Licence Darryl</u> <u>Anderson</u>
- 3.12 <u>Application for a Temporary Street Trader (General) Licence Granite City</u> <u>Fish Co. Ltd (Pages 79 - 80)</u>
- 3.13 <u>Application for the Grant of a Street Trader (Hot Food) Licence Edison</u> <u>Siason</u>
- 3.14 Application for the Grant of a Taxi Driver Licence Neil McKenzie
- 3.15 Application for the Grant of a Taxi Driver Licence Valentine Ekeh
- 3.16 Application for the Grant of a Taxi Driver Licence John Toms

#### 4 <u>COMMITTEE BUSINESS STATEMENT</u>

4.1 <u>Committee Business Statement</u> (Pages 81 - 84)

#### 5 <u>Application for Grant, Renewal of Variation of Licences - List of Applications</u> <u>to be Heard in Private</u>

- 5.1 <u>Application for the Renewal of a Licence for a House in Multiple</u> <u>Occupation - 150 Morrison Drive</u>
- 5.2 Application for the Renewal of a Tax Driver Licence Raymond Keith Milne
- 5.3 Application for the Renewal of a Taxi Driver Licence Christopher Culley
- 5.4 Application for the Renewal of a Taxi Driver Licence Alexander Falconer
- 5.5 Application for the Renewal of a Taxi Driver Licence Alistair Rose
- 5.6 Application for the Renewal of a Taxi Driver Licence Allan Troup Macrae
- 5.7 <u>Application for the Renewal of a Taxi Driver Licence John Robertson</u> <u>Baxter</u>
- 5.8 Application for the Grant of a Window Cleaner Licence
- 5.9 Application for the Grant of a Skin Piercing & Tattooing Licence

#### Website: www.aberdeencity.gov.uk

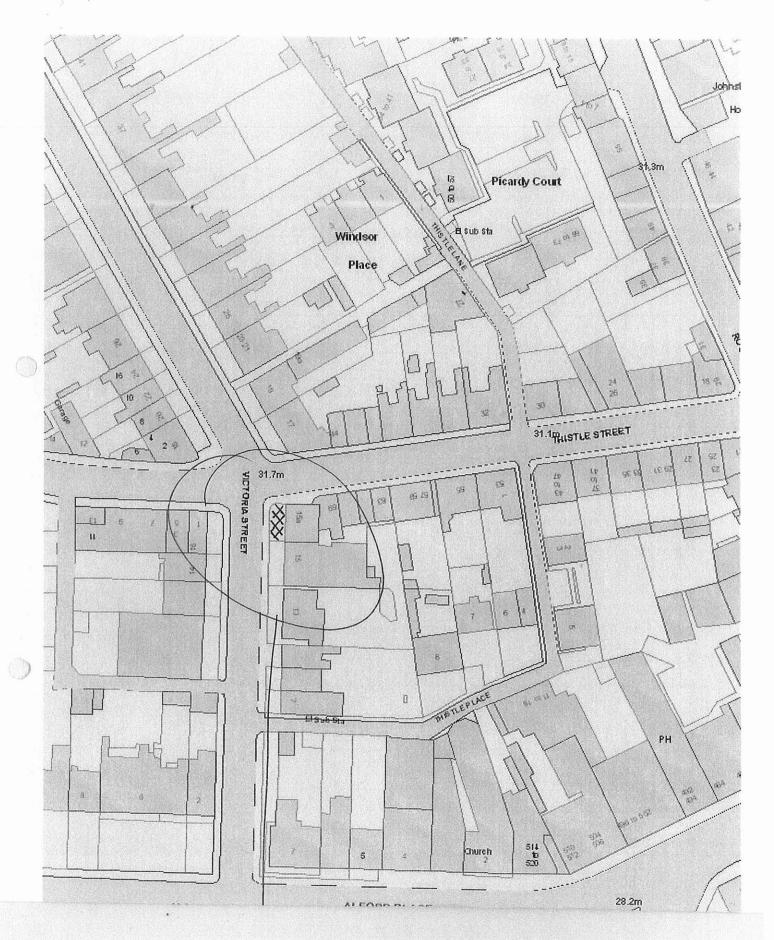
To access the Information Bulletins for this Committee please use the following link: <u>http://committees.aberdeencity.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13012&path=13004</u>

Should you require any further information about this agenda, please contact Mark Masson, tel. 52(2989) or e-mail mmasson@aberdeencity.gov.uk

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